

**Michigan High School Bowling Coaches Association**

**Hall of Fame Nomination Form**

**Deadline: February 24, 2024**

Mail to: MHSIBCA Hall of Fame

C/O Scott Spahr

101 Mechanic St.

Sturgis, MI 49091-1725

[aic11367@yahoo.com](mailto:aic11367@yahoo.com) 269-625-8943

**Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Open to individuals that have made the sport what it is today.**

(Bowling center owners, proprietors or managers, news media, volunteers, and coaches)

**For a coach to be nominated, they must have been a bowling coach for a minimum of 16 years**

Number of years coaching high school bowling \_\_\_\_\_\_ Overall dual meet record\_\_\_\_\_\_\_

Number of years as an MHSIBCA member \_\_\_\_\_\_\_ League/Conference Championships\_\_\_\_\_\_\_

State Tournament appearances\_\_\_\_\_\_\_\_ Regional Championships Team\_\_\_\_\_\_\_\_\_

State Championships Team\_\_\_\_\_\_\_\_\_\_\_ Regional Championships Singles\_\_\_\_\_\_\_\_\_

State Championships Singles\_\_\_\_\_\_\_\_\_

Coaching honors or recognitions\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Why are you nominating this individual and what have they done to deserve this nomination?

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**Name of person submitting the nomination and contact information (please print)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_