**Michigan High School Bowling Coaches Association**

**Individual Academic All State Application**

Committee: Scott Spahr, Suzy Thayer

A current member of the MHSIBCA must be listed on this form. Please submit any Senior Student Athlete who has achieved a GPA of 3.65 or higher.

**Reminder:** Coaches or other school representative submitting applications must be a member of the MHSBCA by Feb. 10, 2024.

**General Information**Only athletes whose coach or athletic directors are current members of the MHSIBCA are eligible for this award.

* Athletes who have been suspended for an MHSAA rule violation are ineligible.
* Coaches must submit a FINAL LEAGUE sheet listing each bowler nominated along with a completed application. The coach is required to fill out the application and the committee must be able to reach him/her if clarification is required.
* **Any information that is NOT VERIFIED by a league sheet and a transcript will not be considered.**
* Applications must be returned to the All-State Team/Academic Committee prior to the deadline. Late applications will not be considered.

**MHSIBCA Academic All State Application**

Incomplete forms will not be considered. PLEASE PRINT

Athlete Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Male/Female\_\_\_\_ Division:\_\_\_\_

GPA: \_\_\_\_\_\_\_\_\_ Number of Games Bowled: \_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Conference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Athlete Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_

Coach Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Designated MHSIBCA Member)

Athletic Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Athletic Director Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_

**Mailing Instruction for Coaches—Deadline February 24, 2024**

***Include Transcript and Proof of Games Bowled***

Division I & II Division III Division IV

MHSIBCA Academic All State MHSIBCA Academic All State MHSIBCA Academic All State

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