

**"Regional Tune Up Division 4"  
Invitational Bowling Tournament  
Sunday February 18th, 2024**

**Hosted by: Atherton High School  
B's Bowling Center  
750 S Center Rd  
Flint, MI 48506  
(810) 743-7570**



This tournament is open to the first 20 teams  
10 girls and 10 Boys teams.

Varsity or Non-Post Season participating  
Entries close February 16th or when 20 paid entries are received.

- Teams will be restricted to 7 Bowlers and 2 Coaches
- Bowlers will be limited to 5 Bowling Balls (including spare ball)
- Mid-Frame Substitution will be allowed, removed bowler cannot return to that game
- Qualifying - Teams will bowl (2) 5 Game Individual Sets
- Qualifying - Teams will bowl (1) 4 Game Baker Set
- Teams will move after each set
- Top 8\* Boys Teams and Top 8\* Girls Teams will advance to Elimination Round \*Based on 10 teams.
- Elimination Round - Head-to-Head, Teams will bowl 2 BAKER MATCHES, Total Pins
- In the event of a tie, each team will select two bowlers, One Ball Each, Total Pins
- All MHSAA rules will be followed
- Tournament committee's decision will be final on all disputes.
- KEGEL Phantom 2 Pattern will be used in competition
- Top 2 Teams in each division will receive medals, Awards for Championship Teams

**COST: \$100.00 PER TEAM**

DOORS OPEN AT 7:45 AM - WARM UP STARTS AT 8:45 AM  
STARTING TIME AT 9:00 AM,

Planned Lane Condition: KEGEL - PHANTOM 2 PATTERN

Questions? Please call (810) 265-4029

Please mail to: "Regional Tune Up" Tournament

Attn: Tournament Director

3171 S Genesee Rd

Burton, MI 48519

Make checks payable to: "FMBC"

**TEAMS ARE LIMITED TO 7 BOWLERS AND 2 COACHES ONLY      BOYS OR GIRLS**

**COACH (1)** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**COACH (2)** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_

**BOWLER (1)** \_\_\_\_\_ , \_\_\_\_\_

**BOWLER (2)** \_\_\_\_\_ , \_\_\_\_\_

**BOWLER (3)** \_\_\_\_\_ , \_\_\_\_\_

**BOWLER (4)** \_\_\_\_\_ , \_\_\_\_\_

**BOWLER (5)** \_\_\_\_\_ , \_\_\_\_\_

**BOWLER (6)** \_\_\_\_\_ , \_\_\_\_\_

**BOWLER (7)** \_\_\_\_\_ , \_\_\_\_\_

**COACHES, OR A REPRESENTATIVE OF THE SCHOOL/TEAM, MUST ATTEND THE EVENT**

Teams are limited to seven (7) members from the same high school. They must also be members (in good academic standing) with their high school's athletic department.